## LOBBYIST ANNUAL REPORT FORM



To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

03 DEC 22 AH 10: 21 ECAETARE OF WASHAT

(Yr.)

(Type or print clearly) See instructions at bottom of page

| Lobbyist's name and permanent business address |      |         |  |  |  |  |  |
|--|------|---------|--|--|--|--|--|
|  |      | Trease  |  |  |  |  |  |
| 1434   | W.   | Bannock |  |  |  |  |  |
| Boise  | , II | 83702   |  |  |  |  |  |

1/6/03 +0 12/31/03 Period covered

year ending

(Mo.) (Day)

| DO  | 150,  | エリ &.            | 3102  |                |  |                |                                     |  | 2 31 03            |  |
|---|---|------------------|---|----------------|--|----------------|-------------------------------------|--|--------------------|--|
| Item  | Totals  | of all reportab  | le expenditures made o  | r incurred by  | Lobbyist   | or by l        | Lobbyist's Emplo                    | oyer on behalf of Lo   | bbyist's Employer. |  |
| Category of Expenditure  Reimbursed Personal Living and Travel  Total               |   |                  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |  |                |                                     |  |                    |  |
|   | Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |                  | Expenditure   | Employer No. 1 |  | Employer No. 2 |                                     | Employer No. 3   | Employer No. 4     |  |
| Entertai<br>Food ar   | inment<br>nd Refreshme  | nt               | \$  | \$             |  | <b>s</b> _     |                                     | \$   | <b>s</b>           |  |
| Living.   | Accommodat  | ions             |   |                |  |                |                                     |  | _                  |  |
| Adverti   | sing  |                  |   |                |  | -              |                                     |  | _                  |  |
| Γravel  |   |                  |   |                |  |                |                                     |  | -                  |  |
| relepho   | one   |                  |   |                |  | -              |                                     |  |                    |  |
| Office l  | Expenses  |                  | - 11 - C  |                |  | -              |                                     |  |                    |  |
| Other E   | Expenses or S   | ervices          | 311.59  |                |  |                |                                     |  | _                  |  |
|   |   | Total            | s 311.59  | <b>s</b>       |  | <b>s</b> _     |                                     | s  | _ s                |  |
| ltem  | The totals of   | of each expend   | iture of more than fifty  | dollars (\$50  | ) for a leg  | islator        |                                     |  |                    |  |
| 2   | Date  |                  | Place   |                | Amou   | nt             | Names o                             | of Legislators & Public  | Officials in Group |  |
| (   | Continued on a  | attached page(s) | · • · · · · · · · · · · · · · · · · · ·   |                |  | Item           |                                     | State of the state |                    |  |
| INSTRUCTIONS  |   |                  |   |                |  | 3              | Employer(s) Name(s) and Address(es) |  |                    |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code |   |                  |   | n N            | idaho Public Employees Asso<br>No.1 1434 W. Bannock<br>Boise, ID 83702 |                |                                     |  |                    |  |
| Fili  | ing deadline:   | Annual repo      | rt is due on January 31s  | t.             | N  | o. 2           |                                     |  |                    |  |
| то  | BE FILED V  |                  |   |                | <u> </u>   |                |                                     |  |                    |  |
| Ben Ysursa<br>Secretary of State<br>PO Box 83720                                    |   |                  |   | N              | o. 3   |                |                                     |  |                    |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282                   |   |                  |   |                | N  | o. 4           |                                     |  |                    |  |

| Item<br>4       | Expenditures made by the lobbyist or by the lobbyist's en personal property to any Legislator, or for or on behalf of a |  |   |   |  | or mon   | ey or other tangible or intangit                                  |  |  |
|-----------------|---|--|---|---|--|----------|---|--|--|
|                 | D   | ate Amount   |   | Name of Legislator Receiving or Benefited |  |          |   |  |  |
| Item<br>5       | or Ho   | use Bill, Resolution or othe                           | tion, the number of the Senate<br>r legislative activity in which |   | LEGISLATIVE SUP  | BJECT    | IDENTIFICATION  |  |  |
|                 |   | obbyist was supporting or o                            | •   | Code<br>01                                | Subject  |          | Subject   |  |  |
| ubject<br>(from | t Code  | Bill, Resolution or Other<br>Legislative Ident. Number |   | ] "                                       | Agriculture, horticulture, farming, and livestock            | 17       | Health service, medicine, drugs and controlled substances, health |  |  |
| , HOIII         | lable)  |  | and Section Number  | 02  | Amusements, games, athletics                                 |          | insurance, hospitals  |  |  |
|                 |   | HB 316   |   | 03  | and sports Banking, finance, credit and                      | 18<br>19 | Higher education Housing, construction, codes                     |  |  |
|                 |   | HB 329   |   | 03  | investments  | 20       | Insurance (excluding health                                       |  |  |
|                 |   |  |   | 04  | Children, minors, youth,                                     |          | insurance)  |  |  |
|                 |   |  |   | 05  | senior citizens Church and religion                          | (21)     | Labor, salaries and wages, collective bargaining                  |  |  |
|                 |   |  |   | 06  | Consumer affairs   | 22       | Law enforcement, courts,  |  |  |
|                 |   |  |   | 07  | Ecology, environment, pollution,                             |          | judges, crimes, prisons   |  |  |
|                 |   |  |   |   | conservation, zoning, land and water use                     | 23<br>24 | License, permits Liquor   |  |  |
|                 |   | SB 1117  |   | 08  | Education  | 25       | Manufacturing, distribution and                                   |  |  |
|                 |   |  |   | 09  | Elections, campaigns, voting,                                |          | services  |  |  |
|                 |   | SB 1130  |   | 10  | political parties<br>Equal rights, civil rights,             | 26       | Natural resources, forest and forest products, fisheries, mining  |  |  |
|                 |   | SB 1176  |   | 10  | minority affairs   |          | and mining products   |  |  |
|                 |   | 3.5 ., .   |   |   | Government, financing,                                       | 27       | Public lands, parks, recreation                                   |  |  |
|                 |   | SCR 113  |   |   | taxation, revenue, budget, appropriations, bids, fees, funds | 28       | Social insurance, unemployment insurance, public assistance,      |  |  |
|                 |   |  |   | 12  | Government, county   |          | workmen's compensation  |  |  |
|                 |   |  |   | 13  | Government, federal  | 29       | Transportation, highways,   |  |  |
|                 |   |  | e above is a true, complete and                                   | 14<br>1 <u>5</u>                          | Government, municipal Government, special districts          | 30       | streets and roads Utilities, communications,                      |  |  |
| orrect :        | statemer  | nt in accordance with Section                          | on 67-6624 Idaho Code.  | (16)                                      | Government, state  | 50       | televisions, radio, newspaper,                                    |  |  |
|                 |   |  | , ,   | . <u> </u>                                |  | 2.1      | power, CATV, gas  |  |  |
| IJ,             | ma  | Van Tree   | 20e 12/19/  | 10=                                       | }  | 31       | Other (please specify)  |  |  |
| obbyis          | st signati  | ure  | Date  | ر سا                                      | •  |          |   |  |  |
|                 |   |  |   |   |  |          |   |  |  |
|                 |   |  |   | -   |  |          |   |  |  |
| mploy           | er No. 1  | signature  | Date  |   |  |          |   |  |  |
|                 |   |  |   | _   |  |          |   |  |  |
| mploy           | er No. 2  | signature  | Date  |   |  |          |   |  |  |
|                 | N'- 3   | -1   |   | -   |  |          |   |  |  |
| прюу            | CT INO. 3   | signature  | Date  |   |  |          |   |  |  |

Date

Employer No. 4 signature